### A. Project Information

<table>
<thead>
<tr>
<th>Building number, street name</th>
<th>Unit no.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tenant Name (if not owner)</td>
<td>Telephone number</td>
</tr>
<tr>
<td></td>
<td>(          )</td>
</tr>
</tbody>
</table>

### B. Work Included With Permit Application

- **Plumbing**
  - Number of Fixtures for Plumbing ONLY Permit: 

- **Site Services**
  - Private water supply? (well or cistern)  
    - Yes
    - No
  - Number of Structures such as catch basin, manhole, meter chamber, interceptor, etc.  
    - Quantity
  - Water Service Length  ft
  - Sanitary Sewer/Drain Length  ft
  - Storm Sewer/Drain Length  ft

- **Sewage System**
  - Number of Bedrooms in Dwelling Unit:
  - Finished Floor Area of Dwelling Unit:  sqft

### C. Applicable Law

- **G.R.C.A.**
  - Required
  - Provided
  - Not Required

- **M.T.O.**
  - Required
  - Provided
  - Not Required

- **Heritage**
  - Designated
  - Listed
  - Not Required

- **Other**  
  - Required
  - Provided

### D. Declaration of Applicant

I ___________________________________________ certify that:

1. The information contained in this document is true to the best of my knowledge.
2. All plumbing to be done by a Licensed Plumber, Drain Layer, if allowed under the applicable bylaw, or homeowner.

___________________________     _________________________________________________________________  
Date                                           Signature of applicant

### For Office Use Only

<table>
<thead>
<tr>
<th>Assembly</th>
<th>Institutional</th>
<th>Residential</th>
<th>Business/Personal Services</th>
<th>Retail</th>
<th>Industrial</th>
<th>Other</th>
</tr>
</thead>
<tbody>
<tr>
<td>A</td>
<td>B</td>
<td>C</td>
<td>D</td>
<td>E</td>
<td>F</td>
<td></td>
</tr>
</tbody>
</table>

- **Core Area**
  - No
  - Yes

- **Hespeler**
- **Galt**
- **Preston**

### Additional Notes:

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Personal information contained in this form is collected under the *Building Code Act*, and will be used for the purpose of responding to your application. Questions about the collection of personal information should be directed to the City's Freedom of Information and Privacy Co-ordinator in the Public Access and Council Services Department at 519.740.4680, Ext. 4079