

**Additional Information Required Under Section 51(17) of the Planning Act R.S.O. 1990, c.P.13 as Amended**

|  |                             |             |
|--|-----------------------------|-------------|
| A. AS SHOWN  | B. AS SHOWN                 | C. AS SHOWN |
| D. RESIDENTIAL, MULTIPLE RESIDENTIAL, MIXED USE, SCHOOL, PARK, OPEN SPACE, STORMWATER MANAGEMENT | F. AS SHOWN                 | G. AS SHOWN |
| E. AS SHOWN  | H. MUNICIPAL WATER SUPPLY   | I. LOAM     |
| J. AS SHOWN  | K. ALL SERVICES AS REQUIRED | L. AS SHOWN |

|    |                |  |     |
|----|----------------|--|-----|
| 9. | May 23, 2018   | Final revisions as per City comments;                      | DGS |
| 8. | Apr. 30, 2018  | Revs. to reflect final roundabout design on Blenheim Road; | DGS |
| 7. | Apr. 20, 2018  | Revs. to show minimum/maximum total number of units;       | DGS |
| 6. | Apr. 11, 2018  | Add additional park land as per City comments;             | DGS |
| 5. | Sept. 21, 2017 | Revs. to Stage 1 Limit. Revise roundabout design;          | DGS |
| 4. | Aug. 10, 2017  | Add Priority Lots as blocks on the Draft Plan;             | DGS |
| 3. | Aug. 1, 2017   | Revs. to various lot depths. Revise Area Schedule;         | LHB |
| 2. | May 16, 2017   | Revs. as per comments from City of Cambridge Parks Dept;   | DGS |
| 1. | Mar. 24, 2016  | For Submittal to City                                      | DGS |

**Notes**

- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE SHOWN.
- BOUNDARY INFORMATION FROM PLAN OF SURVEY PREPARED BY MACDONALD TAMBLYN LAND SURVEYING LTD., APRIL, 2010.
- TOPOGRAPHICAL BASE INFORMATION PROVIDED BY MTE.
- DRIPLINE INFORMATION PROVIDED BY ECOPLANS.
- ADJACENT PARCEL FABRIC IS APPROXIMATE.

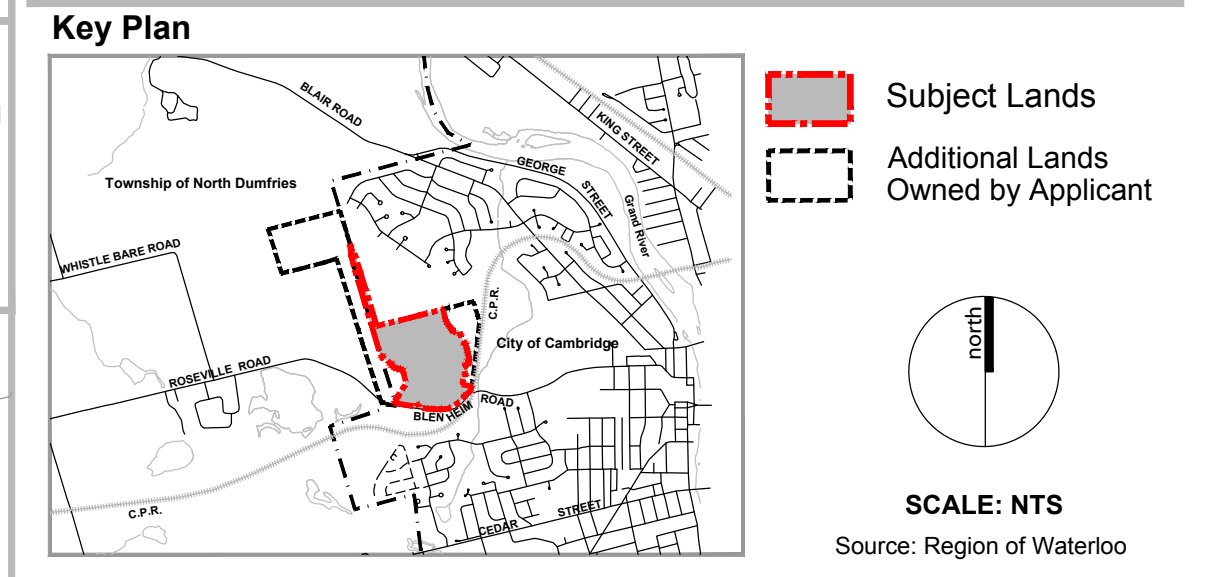
--- DENOTES STAGE LIMITS

# DRAFT PLAN OF SUBDIVISION

**Legal Description**  
 PART OF LOTS 12, 13 AND 14, CONCESSION 11,  
 PART OF LOT 17 CONCESSION 12,  
 PART OF ROAD ALLOWANCE BETWEEN LOTS 12 AND 13, CONCESSION 11,  
 PART OF ROAD ALLOWANCE BETWEEN CONCESSIONS 11 AND 12 AND,  
 PART OF SUBDIVISION LOT 1, CONCESSION 12, WEST OF THE GRAND RIVER,  
 CITY OF CAMBRIDGE, REGIONAL MUNICIPALITY OF WATERLOO

**Owner's Certificate**  
 I HEREBY AUTHORIZE MACNAUGHTON HERMSEN BRITTON CLARKSON PLANNING LIMITED TO SUBMIT THIS PLAN FOR APPROVAL.  
 DATE: MARCH 31, 2016  
 Paul Grespan, President (Hallman Construction Limited)

**Surveyor's Certificate**  
 I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LAND TO BE SUBDIVIDED ON THIS PLAN AND THEIR RELATIONSHIP TO THE ADJACENT LANDS ARE ACCURATELY AND CORRECTLY SHOWN.  
 DATE: FEB. 12, 2016  
 Rod Lord, OLS (MacDonald Tamblin Lord Surveying Limited)



## Area Schedule - Hallman Construction Limited 30T-16104

| Description  | STAGE 1     |                |               | STAGE 2     |               |              |
|--|-------------|----------------|---------------|-------------|---------------|--------------|
|  | Lots/Blocks | Units          | Area (ha)     | Lots/Blocks | Units         | Area (ha)    |
| Residential  | 1-13        | 35-67          | 1,918         |             |               |              |
| Multiple Residential/Consolidation Block           | 14-20       | 102-251        | 2,624         |             |               |              |
| Multiple Residential/Mixed Use/Consolidation Block | 21          | 32-80          | 0,805         |             |               |              |
| School/Residential                                 |             |                |               | 1           | 85-113        | 2,825        |
| Park   | 22          |                | 2,352         |             |               |              |
| Open Space   | 23,24       |                | 3,290         |             |               |              |
| Storm Water Management                             | 25,26       |                | 0,916         |             |               |              |
| Walkway/Service Corridor                           | 27          |                | 0,018         |             |               |              |
| 0.3m Reserve                                       | 28-39       |                | 0,033         |             |               |              |
| Roads  |             |                | 3,951         |             |               |              |
| <b>Total</b>                                       | <b>39</b>   | <b>169-398</b> | <b>15,907</b> | <b>1</b>    | <b>85-113</b> | <b>2,825</b> |

| Description  | STAGE 3     |                |              | STAGE 4     |               |              |
|--|-------------|----------------|--------------|-------------|---------------|--------------|
|  | Lots/Blocks | Units          | Area (ha)    | Lots/Blocks | Units         | Area (ha)    |
| Residential  | 1-8         | 56-92          | 2,235        | 1-19        | 84-145        | 3,689        |
| Multiple Residential/Consolidation Block           | 9           | 115-286        | 2,862        | 20          |               | 0,019        |
| Multiple Residential/Mixed Use/Consolidation Block |             |                |              | 21          | 10-25         | 0,245        |
| Open Space   | 10          |                | 1,054        |             |               |              |
| Walkway  | 11-13       |                | 0,074        | 22          |               | 0,030        |
| Future Development                                 |             |                |              | 23          | 3-4           | 0,126        |
| 0.3m Reserve                                       |             |                |              | 24,25       |               | 0,002        |
| Roads  |             |                | 0,954        |             |               | 1,695        |
| <b>Total</b>                                       | <b>13</b>   | <b>171-378</b> | <b>7,179</b> | <b>25</b>   | <b>97-174</b> | <b>5,806</b> |

| Description                              | STAGE 5     |               |              | STAGE 6     |             |              |
|--|-------------|---------------|--------------|-------------|-------------|--------------|
|  | Lots/Blocks | Units         | Area (ha)    | Lots/Blocks | Units       | Area (ha)    |
| Residential/Consolidation Block          |             |               |              | 1-12        | 9-12        | 0,737        |
| Multiple Residential/Consolidation Block |             |               |              | 13          |             | 0,079        |
| Multiple Residential/Mixed Use           | 1           | 62-155        | 1,976        |             |             |              |
| Mixed Use                                |             |               |              | 14          |             | 0,142        |
| Open Space                               |             |               |              | 15,16       |             | 0,165        |
| Future Development                       |             |               |              | 17,18       |             | 0,014        |
| 0.3m Reserve                             |             |               |              |             |             | 1,521        |
| Roads                                    | 1           | 62-155        | 1,976        | 18          | 9-12        | 2,658        |
| <b>Total</b>                             | <b>1</b>    | <b>62-155</b> | <b>1,976</b> | <b>18</b>   | <b>9-12</b> | <b>2,658</b> |

| Description          | STAGE 7     |               |              |
|----------------------|-------------|---------------|--------------|
|                      | Lots/Blocks | Units         | Area (ha)    |
| Multiple Residential | 1           | 45-110        | 1,127        |
| <b>Total</b>         | <b>1</b>    | <b>45-110</b> | <b>1,127</b> |

| Description  | TOTAL     |                  |               |
|--|-----------|------------------|---------------|
|  | Blocks    | Units            | Area (ha)     |
| Residential  | 52        | 184-316          | 8,579         |
| Multiple Residential/Consolidation Block           | 11        | 262-647          | 6,711         |
| Multiple Residential/Mixed Use/Consolidation Block | 2         | 42-105           | 1,050         |
| Mixed Use  | 1         | 62-155           | 1,976         |
| School/Residential                                 | 1         | 85-113           | 2,825         |
| Park   | 1         |                  | 2,352         |
| Open Space   | 4         |                  | 4,486         |
| Storm Water Management                             | 2         |                  | 0,916         |
| Walkway  | 4         |                  | 0,104         |
| Walkway/Service Corridor                           | 1         |                  | 0,018         |
| Future Development                                 | 3         | 3-4              | 0,291         |
| 0.3m Reserve                                       | 16        |                  | 0,049         |
| Roads  |           |                  | 8,121         |
| <b>Total</b>                                       | <b>98</b> | <b>638-1,340</b> | <b>37,478</b> |

**Minimum Total Number of Units Required for Entire Plan (Hallman): 884**  
**Maximum Total Number of Units Permitted for Entire Plan (Hallman): 989**  
 (not including accessory or secondary dwelling units)

**PLANNING URBAN DESIGN & LANDSCAPE ARCHITECTURE**  
**MHBC**  
 200-540 BINGEMANS CENTRE DR. RITCHIE, ON. N2B 3X9 | P: 519.576.3630 F: 519.576.0121 | WWW.MHBCPLAN.COM

|                       |   |                   |          |
|-----------------------|---|-------------------|----------|
| <b>Approval Stamp</b> | Date  | May 23, 2018      |          |
|                       | File No.  | 0800A             |          |
|                       | Plan Scale  | 1:2,000 (30"x30") |          |
|                       | Drawn By  | D.G.S.            |          |
| <b>Project</b>        | Cambridge West  | Checked By        | P.B.D.C. |
| <b>Applicant</b>      | Hallman Construction Limited<br>c/o Paul Grespan,<br>675 Riverbend Drive<br>Kitchener, ON. N2K 3S3<br>P: 519.571.8800 F: 519.742.1841 |                   |          |
| <b>File Name</b>      | DRAFT PLAN  | Dwg No.           | 1 of 1   |
| <b>Scale Bar</b>      | 0 25 50 100 150 200m  |                   |          |