



BENCH MARKS

BMK317: ELVE. 306.269
TABLET IN FOUNDATION OF WHITE BRICK PORTION OF FORMER MAPLE GROVE SCHOOL ON MAPLE GROVE ROAD AT SPEEDSVILLE ROAD. TABLET IS IN SOUTH SIDE OF BUILDING 0.10M WEST OF SOUTH EAST CORNER OF BUILDING AND 0.20 M ABOVE GRADE.

BMK319: ELVE. 310.607
TABLET IN SOUTH FACE OF CONCRETE BASE FOR SIGNAL CONTROL BOX AT NORTH EAST CORNER OF MAPLE GROVE ROAD AND FOUNTAIN STREET. TABLET IS 0.10 M EAST OF SOUTH WEST CORNER OF BASE.

BMK320: ELVE. 306.619
TABLET IN WEST END OF RETAINING WALL IN ENTRANCE WAY TO WATERLOO REGIONAL POLICE HEADQUARTERS AND REGIONAL OPERATIONS CENTRE. RETAINING WALL IS LOCATED WHERE DRIVEWAY SPLITS TO RESPECTIVE BUILDINGS. TABLET IS LOCATED 0.3 M ABOVE GRADE.

BMK322: ELVE. 309.787
ELEVATION IS FOR A BRONZE TABLET SET IN A RED BRICK BUILDING [REGIONAL AMBULANCE BUILDING] @ THE SOUTHWEST CORNER OF CHERRY BLOSSOM DRIVE AND FOUNTAIN STREET.
THE TABLET IS SET IN WEST WALL (ON BRICK) 0.15 M. NORTH OF THE SOUTH END OF BUILDING AND 0.15 M. ABOVE GRADE.

LEGEND

- REGULATORY STORM FLOODLINES
- - - GRCA REGULATION LIMIT
- CATCHMENT
- (A27) CATCHMENT ID
- 0.68 ha. CATCHMENT AREA

DRAWINGS TO BE READ IN CONJUNCTION WITH GEOTECHNICAL INVESTIGATION PREPARED BY CHUNG & VANDER DOELEN ENGINEERING LTD., FILE NO. 07-07-K20 SUB, DATED FEBRUARY 2, 2011.

THE PARCEL INFORMATION SHOWN ON THIS MAP IS COMPILED FROM VARIOUS SOURCES & IS NOT WARRANTED AS TO ITS ACCURACY BY THE MUNICIPALITY. USERS ARE REMINDED THAT LOT SIZES & LEGAL DESCRIPTIONS MUST BE CONFIRMED AT THE LAND REGISTRY OFFICE. THIS IS NOT A LEGAL DOCUMENT.

THE LOCATIONS OF EXISTING UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE CITY'S REPRESENTATIVE. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION AND IS RESPONSIBLE FOR ANY OR ALL DAMAGES WHICH MIGHT OCCUR BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UNDERGROUND UTILITIES.

NO.	REVISION	BY	DATE

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BOXWOOD SUBDIVISION

STORM SERVICING AREA PLAN

SCALE: HORIZONTAL: 1:1500

DRAWING NO: **GP-07**