

A. Project Information						
Building number, street name	Unit no.					
Tenant Name (if not owner)	Telephone number ()					
B. Work Included With Permit Application						
<input type="checkbox"/> Plumbing Number of Fixtures for Plumbing ONLY Permit: _____						
<input type="checkbox"/> Site Services Private water supply? (well or cistern) <input type="checkbox"/> Yes <input type="checkbox"/> No						
Number of Structures such as catch basin, manhole, meter chamber, interceptor, etc.			Quantity			
Water Service Length			ft			
Sanitary Sewer/Drain Length			ft			
Storm Sewer/Drain Length			ft			
<input type="checkbox"/> Sewage System						
Number of Bedrooms in Dwelling Unit:	Finished Floor Area of Dwelling Unit:	sqft				
C. Applicable Law						
G.R.C.A.	<input type="checkbox"/> Required	<input type="checkbox"/> Provided	<input type="checkbox"/> Not Required			
M.T.O.	<input type="checkbox"/> Required	<input type="checkbox"/> Provided	<input type="checkbox"/> Not Required			
Heritage	<input type="checkbox"/> Designated	<input type="checkbox"/> Listed	<input type="checkbox"/> Not Required			
Other:	<input type="checkbox"/> Required		<input type="checkbox"/> Provided			
D. Declaration of Applicant						
I _____ certify that :						
(print name)						
1. The information contained in this document is true to the best of my knowledge.						
2. All plumbing to be done by a Licensed Plumber, Drain Layer, if allowed under the applicable bylaw, or homeowner.						
_____	_____					
Date	Signature of applicant					
For Office Use Only						
Assembly A	Institutional B	Residential C	Business/Personal Services D	Retail E	Industrial F	Other _____
Core Area		<input type="checkbox"/> No	<input type="checkbox"/> Hespeler	<input type="checkbox"/> Galt	<input type="checkbox"/> Preston	
Additional Notes:						

Personal information contained in this form is collected under the *Building Code Act*, and will be used for the purpose of responding to your application. Questions about the collection of personal information should be directed to the City's Freedom of Information and Privacy Co-ordinator in the Public Access and Council Services Department at 519.740.4680, Ext. 4079