





**Alex Mitchell**

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**From:** Garden Gate [gardengate@sentex.net]  
**Sent:** Tuesday, July 26, 2011 12:26 PM  
**To:** Alex Mitchell  
**Cc:** Ilidia Sa Melo  
**Subject:** tonight's hearing

Alex,

I am just letting you know that I will be speaking as the applicant tonight and while not most likely speaking to each application, wish to be listed as delegation for each.

Thanks,

Jan Liggett

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I am using the Free version of SPAMfighter.  
SPAMfighter has removed 876 of my spam emails to date.

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**Murray M. Lipton**  
Barrister, Solicitor, Notary Public

8 King Street East, Suite 709  
Toronto, Ontario M5C 1B5, Canada

Telephone (416) 364-8283  
Telecopier (416) 364-0049

**RECEIVED**

JUL 27 2011

File No. Corp.

**CLERK'S**

Delivered via Fax to 519 740-3011

July 27, 2011

City of Cambridge

Attention: Alex Mitchell, City Clerk

Dear Sirs:

Re: Cambridge Meat Packers Ltd. and Gallery Developments

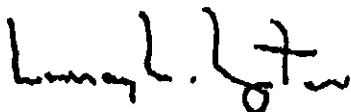
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I have been requested, as solicitor for the above noted corporations, to provide you with confirmation that the above corporations are separate entities and not deemed to be associated corporations as defined by the Income Tax Act of Canada.

Let this letter confirm that that the shareholders of Cambridge Meat Packers Ltd. are not the same as the shareholders of Gallery Developments and that they are not deemed associated corporations as defined by the Income Tax Act of Canada.

If you require further confirmation in this regard, please do not hesitate to contact the writer.

Yours very truly,



Murray M. Lipton  
MML:jc



**COMPLIANCE AUDIT COMMITTEE**

**THURSDAY, JULY 28, 2011**

**SUBMISSIONS OF CANDIDATES**

**BEN TUCCI**

**Ben Tucci**  
43 Prentice Ct.  
Cambridge, Ontario  
N1P-1G1  
(519) 622-5508 (evening)  
(905) 572-3131 (daytime)

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July 28, 2011

Compliance Audit Committee

**RE: Application for Compliance Audit**

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Further to the initial hearing on Tuesday July 26, 2011, please accept this letter as my formal response to what I understood to be the two remaining issues in the Compliance Audit request application.

Schedule 1 – Contributions Part II, Table 2: Monetary contributions from unions or corporations

**Issue: completeness of column 1 name of donor in 2 forms (numbered companies)**

2151073 Ontario Ltd.

After further dialogue with Mr. Fahel and his corporate secretary, it appears that the company although incorporated as 2151073 Ontario Ltd., does in fact carry on business in an extended name and that is RiverBank Lofts.

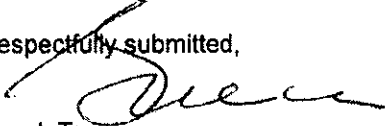
**Issue: related companies**

The applicant has argued that Cambridge Meat Packers Ltd. and Gallery Developments Inc. are related companies and therefore have in total contributed over their total allowable limit and in the case of several candidates, over their \$750 limit. As mentioned in the initial hearing, I conducted the required due diligence to satisfy myself that the companies were not related under the Act governing such contributions. I expect the other candidates did as well. I have offered to have some form of documentation available for this follow-up hearing to support my position. I am aware that the City Clerk has received written confirmation from Murray M. Lipton, Barrister, Solicitor and Notary Public dated July 27, 2011 that the two companies are in fact separate entities and not associated as defined by the Act that governs.

I am hopeful that my responses together with the information contained in the actual Form 4 submitted satisfactorily addresses all concerns.

I will be in attendance at the hearing on July 28<sup>th</sup>.

Respectfully submitted,

  
Ben J. Tucci

**COMPLIANCE AUDIT COMMITTEE**

**THURSDAY, JULY 28, 2011**

**SUBMISSIONS OF CANDIDATES**

**DOUG CRAIG**



Table 2: Monetary contributions from unions or corporations

| Name (Legal and Carrying on Business As) | Address                                   | President or Business Manager | Cheque Signatory   | Amount      |
|--|---|-------------------------------|--------------------|-------------|
| Gallery Developments                     | 140 Ryding Ave., *<br>Toronto             | Jose Nenes<br>Tony Lima       | Jose Nenes         | \$ 750.00   |
| 2151073 Riverbank Ontario Left           | 1173 Roger St., *<br>Waterloo             | President<br>Shawky<br>Fahel  | Shawky<br>Fahel    | \$ 750.00   |
| Bingemans Inc.                           | 425 Bingemans Centre Dr.,<br>Kitchener    | Mark<br>Bingeman              | Mark<br>Bingeman   | \$ 250.00   |
| Haastown Holdings Cambridge Inc.         | 70 University Ave., Suite 1200<br>Toronto | Mark *<br>Kindachuk           | Paul<br>De Hoss    | \$ 750.00   |
| Your Advantage Staffing                  | 426 Queen St. W.,<br>Cambridge            | Lori *<br>Van Opstal          | Lori<br>Van Opstal | \$ 500.00   |
| Lakeview Group                           | 200 Bridgeland Ave.<br>Toronto            | Rino *<br>Montemaro           | Rino<br>Montemaro  | \$ 750.00   |
| Thompson C.A.D.                          | 17 Aberdeen St.<br>Cambridge              | Hugh<br>Thompson              | Hugh<br>Thompson   | \$ 350.00   |
| Total                                    |   |                               |                    | \$ 4,100.00 |

Additional information is listed on separate supplementary attachment

Table 3: Contributions in goods or services (Note: must also be reported as expenses in Box C)

| Name  | Address | Goods or Services | Amount |
|-------|---------|-------------------|--------|
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
|       |         |                   | \$     |
| Total |         |                   | \$ 0   |

Additional information is listed on separate supplementary attachment

Total Part II Contributions

\$ 8,778.55



**COMPLIANCE AUDIT COMMITTEE**

**THURSDAY, JULY 28, 2011**

**SUBMISSIONS OF CANDIDATES**

**MIKE TOFFNER**

## Alex Mitchell

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**From:** Mike Toffner [sellinghouses@rogers.com]  
**Sent:** Wednesday, July 27, 2011 3:24 PM  
**To:** Alex Mitchell  
**Subject:** FW: Attached Image

**Attachments:** 3829\_001.pdf



3829\_001.pdf (2  
MB)

Here you go Alex the completed forms that were done wrong. I cannot make the meeting tomorrow evening do to other comitments. Thanks Mike

-----Original Message-----

**From:** REMAX REAL ESTATE CENTRE [mailto:scan-cambridge@remaxcentre.ca]  
**Sent:** Wednesday, July 27, 2011 3:24 PM  
**To:** sellinghouses@rogers.com  
**Subject:** Attached Image

Skip scanning for malware because the message(email) is larger than scan size limit.



**Table 2: Monetary contributions from unions or corporations**

| Name (Legal and Carrying on Business As)   | Address | President or Business Manager | Cheque Signatory | Amount    |
|--|---------|-------------------------------|------------------|-----------|
| RE/MAX REAL ESTATE CENTRE INC - 766 HESKELER RD - 2-AMD  |         | DAVID MEDERIOUS               | DAVID MEDERIOUS  | \$ 250.00 |
|  |         |                               |                  | \$        |
|  |         |                               |                  | \$        |
|  |         |                               |                  | \$        |
|  |         |                               |                  | \$        |
|  |         |                               |                  | \$        |
|  |         |                               |                  | \$        |
| <input type="checkbox"/> Additional information is listed on separate supplementary attachment |         |                               | Total            | \$ 250.00 |

**Table 3: Contributions in goods or services (Note: must also be reported as expenses in Box C)**

| Name   | Address | Goods or Services | Amount |    |
|--|---------|-------------------|--------|----|
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
|  |         |                   | \$     |    |
| <input type="checkbox"/> Additional information is listed on separate supplementary attachment |         |                   | Total  | \$ |

**Total Part II Contributions**

\$

**COMPLIANCE AUDIT COMMITTEE**

**THURSDAY, JULY 28, 2011**

**SUBMISSIONS OF CANDIDATES FROM MEETING**

**LINDA WHETHAM**



Financial Statement – Auditor’s Report Form 4

Municipal Elections Act, 1996 (Section 78)

Instructions

All candidates must complete Boxes A, B, C, D, E and F and Schedule 1. All candidates must complete Schedules 2, 3 and 4 as appropriate. Candidates who receive contributions or incur expenses in excess of \$10,000 must also attach an Auditor’s Report.

All surplus funds (after any refund to the candidate or his or her spouse) shall be paid immediately over to the clerk who was responsible for the conduct of the election.

For the campaign period from (day candidate filed nomination) YYYY MM DD to YYYY MM DD

- Primary filing reflecting finances to December 31 (or 45th day after voting day in a by-election)
Supplementary filing including finances after December 31 (or 45th day after voting day in a by-election)

Box A Name of Candidate and Office

Name of Candidate Last Name WHETHAM First Name LINDA Middle Initial A

Mailing Address Suite/Unit No. Street No. 2094 Street Name Eagle St N

City/Town CAMBRIDGE Province ONT Postal Code N3H 4R7

Telephone No. (incl. area code) Business 519-653-2878 Home 519-658-1083 Fax No. - Email Address lwhetham@live.ca

Name of office for which the candidate sought election MAYOR Ward Name or No. (if any) -

Name of Municipality Cambridge

Box B Summary of Campaign Income and Expenses

Table with 9 rows and 2 columns: Description of expense/income and Amount in dollars.

Table 2: Monetary contributions from unions or corporations

| Name (Legal and Carrying on Business As) | Address                               | President or Business Manager | Cheque Signatory    | Amount    |
|--|---------------------------------------|-------------------------------|---------------------|-----------|
| EAGLE TOWING (ONT INC)                   | 2435 Eagle St N                       | Simon Poladian                | Simon Poladian      | \$ 500.00 |
| M.P. PROPERTIES                          | 10 Fleming Dr.                        | Bob McClurkin                 | Bob McClurkin       | \$ 500.00 |
| Gallery Development                      | 140 Ryding Ave. Toronto, Ont M6N1H2   | Jose Nunes                    | Jose Nunes          | \$ 750.00 |
| Cambridge MEAT PACKERS                   | 1678 Morrison Rd Cambridge Ont N1R5S2 | ALBERTINO Domingues           | ALBERTINO Domingues | \$ 750.00 |
|  |                                       |                               |                     | \$        |
|  |                                       |                               |                     | \$        |
|  |                                       |                               |                     | \$        |

Additional information is listed on separate supplementary attachment Total \$ 2500.00

Table 3: Contributions in goods or services (Note: must also be reported as expenses in Box C)

| Name | Address | Goods or Services | Amount |
|------|---------|-------------------|--------|
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |
|      |         |                   | \$     |

Additional information is listed on separate supplementary attachment Total \$

**Total Part II Contributions** \$