



**APPLICATION FOR NOMINATION OF
CANDIDATES
TO THE
CAMBRIDGE HALL OF FAME
2011/2012**

Applications must be submitted by no later than midnight Friday December 16, 2011.
Please deliver to the City of Cambridge Archives, 46 Dickson Street 2nd Floor or mail to:
City of Cambridge Archives P.O. Box 669 Cambridge N1R 5W8.

APPLICATION INFORMATION

APPLICANT'S NAME: _____

ADDRESS: _____ TELEPHONE: _____

DATE OF APPLICATION: _____

Further information about the nomination process can be obtained by contacting the City of Cambridge Archives 519.740.4680 Ext. 4621, 46 Dickson Street 2nd Floor.

The personal information on this application is collected under the authority outlined in the Municipal Freedom of Information and Protection of Privacy Act (28-2) and will be used to process this application for nomination to the Cambridge Hall of Fame. It is understood that this application is a public document and that the personal information of the nominee will be used in the creation of exhibits open to the public. Any questions about this collection of personal information can be directed to the Freedom of Information and Privacy Co-ordinator who can be reached through the Clerk's Division of the Corporate Services Department a 519.740.4680 ext. 4079

NOMINATION INFORMATION

It is the applicant's responsibility to ensure the accuracy of all the information provided to support the nomination of a candidate to the Cambridge Hall of Fame. Applications lacking adequate support documentation may be returned for additional information

NAME OF NOMINEE: _____

OCCUPATION: _____

YEARS IN CAMBRIDGE: _____
(INCLUDES YEARS IN ANY OF THE FOUNDING COMMUNITIES)

LIVING OR DECEASED: _____

DATE BORN: _____ DATE DECEASED: _____

**NOMINEE'S CONTRIBUTION TO THE DEVELOPMENT OF CAMBRIDGE AND/OR ITS
FOUNDING COMMUNITIES OR TO HUMANITY IN GENERAL**

**IF MORE SPACE IS NEEDED FOR A COMPLETE DESCRIPTION OF THE NOMINEE'S
QUALIFICATIONS, PLEASE ATTACH ADDITIONAL PAGE(S) AS REQUIRED.**

LIST OF SOURCES

- | | |
|----------|----------|
| 1. _____ | 3. _____ |
| 2. _____ | 4. _____ |

LIST OF ATTACHMENTS, IF ANY:

NO ATTACHMENTS **PHOTO SUPPLIED**
(PLEASE LIST ALL ITEMS PROVIDED AS SUPPORT DOCUMENTATION)

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|----------|----------|
| 1. _____ | 4. _____ |
| 2. _____ | 5. _____ |
| 3. _____ | 6. _____ |

(IF MORE SPACE IS NEEDED FOR EITHER PLEASE LIST ATTACH ADDITIONAL PAGES)